

**APPLICATION FOR THE VARIOUS POST UNDER SMART VILLAGE PROJECT UNDER INTEGRATED COASTAL ZONE MANAGEMENT PROJECT (WORLD BANK FUNDED)**

The walk in interview for the contractual post of Program Assistant (Field), Program Assistant (Gandhinagar office) and Account cum Admin Assistant is scheduled on 13<sup>th</sup> February 2019 at the office of Gujarat Ecology Commission, Block 18<sup>th</sup>, 1<sup>st</sup> floor, Udhog Bhavan, Sector 11- Gandhinagar at 11:00 hrs .

**General Conditions**

<b>Sr. No</b>	<b>Name of Post</b>	<b>Number of post</b>	<b>#Consolidated salary in INR</b>
1	*Program assistant (Field)	07	30,000/- per month
2	*Program assistant (Gandhinagar office)	04	30,000/- per month
3	*Account cum admin Assistant	07	30,000/- per month

\*Eligibility criteria is mentioned in the post advertisement

#This may change as per administration Decision

**Terms and conditions:**

1. The above mentioned post is purely based on the eleven months temporary contract condition.
2. Applicants are required to bring in the duly filled application form with all the relevant original documents along with the photocopies at the time of interview.
3. No TA/DA will be paid to the applicants for the appearing in the walk in interview
4. Incomplete application form will be rejected.
5. In case of any wrong information provided to the office, contractual service are liable to be terminated without giving any notice or reason there of

APPLICATION FORM

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photograph here

1. Advertisement no. and Sl. No. of the Post::
2. Post Applied for :
3. Name (in block letter) :
4. Date & Place of Birth :
5. Nationality :
6. Marital Status :
7. Address for Correspondence (with Phone no and Email ID) :
8. Permanent Address :
9. Qualifications : *[If required additional page can be attached]*

Exam Passed	Board/ University	Stream	Year of Passing	Division/Class	Percentage of marks Obtained

10. Work Experience (if any): *[If required additional page can be attached]*

Name of the Organisation	Designation	Nature of Work in Details	Period		Scale of Pay and Total Salary Drawn per Month
			From DD/MM/YY	To (DD/MM/YY)	

11. References : *[If required additional page can be attached]*

12. Any other relevant information :

I hereby certify that the fore-going information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. In case, I have given wrong information or suppressed any material fact or factual information, then my contractual service are liable to be terminated without giving any notice or reason thereof.

Signature with Date